

THE VILLAGE OF LAKEMORE  
MINUTES FOR COUNCIL MEETING  
OCTOBER 2, 2023

Meeting was Called to Order by Mayor Cole at 7:00 p.m.

Opening Roll Call: Mrs. Cochran, Mrs. Coontz, Ms. Snyder, Mr. Strittmatter, Ms. Anderson, Mr. Ray were present.

Pledge of Allegiance was led by Mayor Cole

Motion to Accept minutes from September 18, 2023 Council Meeting as presented and not read was made by Ms. Snyder and seconded by Ms. Anderson. Roll Call: Mrs. Coontz, Ms. Snyder, Mr. Strittmatter, Ms. Anderson, Mr. Ray, and Mrs. Cochran voted “yes”. Motion carried.

Motion to Accept Purchase Orders from September 16, 2023 to September 29, 2023, totaling \$28,733.98 as presented and not read was made by Mrs. Cochran and seconded by Mr. Strittmatter. Roll Call: Ms. Snyder, Mr. Strittmatter, Ms. Anderson, Mr. Ray, Mrs. Cochran, and Mrs. Coontz voted “yes”. Motion carried.

Motion to Accept Bills from September 16, 2023 to September 29, 2023, totaling \$70,628.22 as presented and not read was made by Mr. Strittmatter and seconded by Ms. Anderson. Roll Call: Mr. Strittmatter, Ms. Anderson, Mr. Ray, Mrs. Cochran, Mrs. Coontz, and Ms. Snyder voted “yes”. Motion carried.

Motion to Accept September 2023 DOPS Delinquency Report as presented and not read was made by Mr. Strittmatter and seconded by Mrs. Cochran. Roll Call: Ms. Anderson, Mr. Ray, Mrs. Cochran, Mrs. Coontz, Ms. Snyder, and Mr. Strittmatter voted “yes”. Motion carried.

Motion to Accept July 2023 Bank Reconciliation Report as presented and not read was made by Ms. Anderson and seconded by Mrs. Cochran. Roll Call: Mr. Ray, Mrs. Cochran, Mrs. Coontz, Ms. Snyder, Mr. Strittmatter, and Ms. Anderson voted “yes”. Motion carried.

**Reading of Ordinances and Resolutions**

Ordinance 1827-2023 “Amend Budget” emergency Anderson

### **Mayor's Report**

Mayor Cole announced the Lakemore Food Pantry will be October 25<sup>th</sup> at 5:00pm at LUMC

Mayor Cole announced Truck or Treat at will be October 11<sup>th</sup> at Springfield Assembly of God.

Mayor Cole announced on October 14<sup>th</sup> the Chamber will have a Car Show at Lakemore Plaza.

Mayor Cole announced on October 21<sup>st</sup> will be the Turkey Festival.

Mayor Cole announced on October 25<sup>th</sup> there will be the Boo Bash at Lakemore Plaza from 5:00-7:00pm and then the Un-skating Party at the Springfield Roller Rink from 6:00-8:00pm.

Mayor Cole announced on November 3<sup>rd</sup> will be a Decade Dance by the Lion's Club.

Mayor Cole announced on November 4<sup>th</sup> will be the Springfield Women's Club Craft Show.

Mayor Cole announced on November 5<sup>th</sup> will be Nativity Spaghetti Dinner.

### **Council Report**

Mrs. Cochran thanked Jacob the letter carrier from Lakemore who saved a woman.

Mrs. Cochran announced candy donations can be dropped off at the Lakemore Post Office and filling the bags will be at LUMC.

Mrs. Coontz announced the Halloween costume party will be October 28<sup>th</sup> from 3pm-5pm at LUMC. There will be concessions provided by the safety services. Trick or Treat will follow from 5pm-7pm.

Ms. Snyder announced Spectrum channel 1023 will be covering special events and meetings around the area.

Ms. Snyder announced the Library Booksale will be October 14<sup>th</sup> from 10:00am-3:00pm

Mr. Strittmatter announced it is Stormwater Awareness Week.

Mr. Strittmatter announced the Village will be planting a tree at Dodd's Park October 7<sup>th</sup> at 9:30am.

Ms. Anderson announced a tentative "Stuff the Bus" fundraiser at Dollar General on October 21<sup>st</sup> for the Spartan Snack Pack Program

Ms. Anderson announced packing for the Spartan Snack Pack Program is on the 3<sup>rd</sup> Thursday of the month at the Springfield Administration Building at 6:00pm

Ms. Anderson reminded everyone not to rake or blow leaves and debris into the roadways or waterways to avoid negative effects in Springfield Lake

Mr. Ray announced the next council meetings will be October 16<sup>th</sup> and November 6<sup>th</sup> each at 7:00pm.

Mr. Ray announced the next council workshops will be October 11<sup>th</sup> and October 24<sup>th</sup> each at 6:00pm.

Mr. Ray reminded everyone the deadline to register to vote is October 10<sup>th</sup>.

### **Administrator's Report:**

### **Appearing Before Council:**

Holly Miller – Summit County Department of Economic and Community Development Presentation

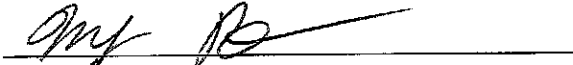
Marilyn Eitner 3110 Dorchester CT – Thanking the Village for resurfacing Sanitarium Road and repairing the concrete at Brittany Point.

### **Old Business:**

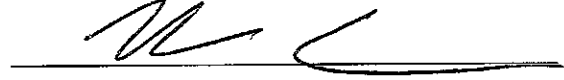
### **New Business:**

Ms. Anderson makes a motion to dispense with the three readings Ordinance 1827-2023. Mrs. Cochran seconded the motion. Roll Call: Mrs. Cochran, Mrs. Coontz, Ms. Snyder, Mr. Strittmatter, Ms. Anderson and Mr. Ray voted "yes". Motion carried. Ms. Anderson makes a motion to adopt Ordinance 1827-2023. Mr. Ray seconded the motion. Roll Call: Mrs. Coontz, Ms. Snyder, Mr. Strittmatter, Ms. Anderson, Mr. Ray, and Mrs. Cochran voted "yes". Ordinance adopted.

**Motion to Adjourn** Motion was made by Mrs. Cochran and seconded by Mrs. Coontz.  
Roll call: Ms. Snyder, Mr. Strittmatter, Ms. Anderson, Mr. Ray, Mrs. Cochran, and Mrs.  
Coontz voted "yes". Meeting adjourned at 7:42 p.m.



Minutes Prepared By



Minutes Approved By