

THE VILLAGE OF LAKEMORE  
AGENDA FOR COUNCIL MEETING  
MAY 6, 2019

**Meeting Called to Order** by Mayor Justice at 7:00 p.m.

**Opening Roll Call:** Mr. Ray, Mrs. Cochran, Ms. Snyder, Mr. Cole, Mr. Lance, and Mr. Douglas were present.

**Pledge of Allegiance** was led by Mayor Justice.

**Motion to Accept** Minutes of the Council Meeting of April 15, 2019, as presented and not read was led by Mr. Douglas and seconded by Mr. Ray. Roll call: Mr. Ray, Mrs. Cochran, Ms. Snyder, Mr. Cole, and Mr. Douglas voted "yes". Motion carried.

**Motion to Accept** Purchase Orders Created in the Amount of \$8,560.71, as presented and not read was made by Mr. Ray and seconded by Mr. Lance. Roll call: Mr. Ray, Mrs. Cochran, Ms. Snyder, Mr. Cole, Mr. Lance, and Mr. Douglas voted "yes". Motion carried.

**Motion to Accept** Bills Paid in the Amount of \$245,077.16, as presented and not read was made by Mrs. Cochran and seconded by Mr. Ray. Roll call: Mr. Ray, Mrs. Cochran, Ms. Snyder, Mr. Cole, Mr. Lance, and Mr. Douglas voted "yes". Motion carried.

**Motion to Accept** March 2019 EMS Activities Report as presented and not read was made by Mrs. Cochran and seconded by Mr. Cole. Roll call: Mr. Ray, Mrs. Cochran, Ms. Snyder, Mr. Cole, Mr. Lance, and Mr. Douglas voted "yes". Motion carried.

**Motion to Accept** April 2019 DOPS Delinquency Report as presented and not read was made by Mr. Ray and seconded by Mrs. Cochran. Roll call: Mr. Ray, Mrs. Cochran, Ms. Snyder, Mr. Cole, Mr. Lance, and Mr. Douglas voted "yes". Motion carried.

**Reading of Ordinances and Resolutions**

Resolution 6864-2019 "accept Hammontree proposal for drainage and roadway improvements" 3<sup>rd</sup> read Lance

Resolution 6865-2019 "accept ODNR agreement for fitness park" 3<sup>rd</sup> read Cole

Resolution 6868-2019 "Gametime proposal for fitness park" 2<sup>nd</sup> read Cole

Resolution 6869-2019 "apply for OPWC funding for 2020" 2<sup>nd</sup> read Lance

Resolution 6872-2019 "hire two for fire dept" emergency Ray

Resolution 6873-2019 "Hammontree proposal for Martha Ave waterline" 1<sup>st</sup> read  
Lance

Ordinance 1638-2019 "Tobacco 21 initiative" 3<sup>rd</sup> read Snyder

Ordinance 1642-2019 "Amend budget for infrastructure projects" 2<sup>nd</sup> read Ray

Ordinance 1643-2019 "ESID assessment" emergency Cochran

### **Mayors Report**

Mayor Justice reported the sanitary sewer bills and how they are impacted by the wet weather.

Mayor Justice reported the meeting with Summit County Department of Environmental Services to get a rolling agreement; to help locate manhole coverings for project.

Mayor Justice announced the Martha Avenue CDBA waterline replacement expense.

### **Council Report**

Mr. Ray thanked all who helped for Annual Clean up Lakemore Day. He announced it was very successful and PLCC students helped. He announced what was cleaned up.

Mr. Ray reminded everyone that Tuesday, May 7<sup>th</sup> is ELECTION DAY.

Mr. Ray announced the Dedication of Habitat Lone on Lincoln

Mr. Ray thanked all who attended the Kenny Ray Jr. Memorial Pkwy dedication as well as the Lakemore Lions Club.

Mrs. Cochran thanked all who attended and helped at the Annual Egg Hunt.

Mrs. Cochran reminded everyone about the Lakemore Fire Department annual pancake breakfast on Memorial Day between 8:30 a.m. and noon. Following the breakfast will be the Memorial Day Parade at 1:00 p.m.

Mrs. Cochran announced the passing of the oldest Village resident, Janet Morris, at 98, who also taught at the Lakemore Elementary.

Mayor Justice announced a moment of silence.

Ms. Snyder thanked all who participated in the events.

Ms. Snyder announced the next Council meetings will be Monday, May 20<sup>th</sup> and June 3<sup>rd</sup> at 7:00 p.m. She also announced the next Council workshops will be Wednesday, May 15<sup>th</sup>, Tuesday, May 28<sup>th</sup>, and Wednesday, June 12<sup>th</sup> at 6:00 p.m.

Mr. Cole announced the 25<sup>th</sup> year of Lakemore United Methodist Church Summer fun program with free registration.

Mr. Cole reminded everyone that the Lakemore Lions Club is collecting pop can tabs.

Mr. Cole reminded everyone that the Port Summit Rotary is collecting plastic bags.

Mr. Lance reminded everyone about the new recycling initiative which began April 15<sup>th</sup>. The first week of May began the "every other week" schedule for picking up recycling.

Mr. Lance reminded everyone of the community garden.

Mr. Douglas explain an email regarding classification of vicious dogs; asked for the council to talk about the ordinance at the next workshop.

### **Appearing Before Council**

Heather Anderson from Lakemore Lions Club announced upcoming events including Save the Date, Lembos on Tuesday, July 12<sup>th</sup> to "give back". She also explained that the location for storage of Spartan Snack Pack was lost and she will be needing volunteers for moving to new location.

Sean Taber reminded everyone that Tobacco 21 is a state issue. A 20 year old customer, one who was hurt in the army; Corey from Summit County Health asked Barberton Council members to abstain from voting. Military members reason most other communities have denied the legislation.

Amin Abraham the owner of Pit Stop handed out information including an article from Akron Beacon Journal. He explained the true impact on youth buying and waiting for the state to take initiative is why turned down other places. Businesses are hurt with the new regulation with an uneven competitive field. The homes and classrooms should be taking responsibility to control and prohibit tobacco use.

Chris Burnham President of Development Finance Authority passed out his information. He announced that Lakemore entering has enabled commercial owners to take advantage of the project.

Corey Kendrick from the Summit County Health Department announced response to the Norton comment; military exemption approved in Norton. Some retailers in

Norton must have chosen to not follow exemption; to reduce youth use and addictions not on current smokers.

**Old Business:**

Mrs. Cochran made a motion to un-table Ordinance 1638-2019. Mr. Douglas seconded the motion. Roll call: Mr. Ray, Mrs. Cochran, Ms. Snyder, Mr. Lance, and Mr. Douglas voted "yes". Mr. Cole voted "no", stating Council did not consider amending the legislation to provide an exemption for Veterans and active military. Motion carried.

Ms. Snyder made a motion to adopt Ordinance 1638-2019. Mrs. Cochran seconded the motion.

Mr. Ray thanked everyone for working diligently on the proposed legislation.

Mr. Douglas stated he believed if the proposed legislation was not approved, it should be placed on the ballot for residents to decide; he believed the proposed legislation was taking away the choices of the residents.

Ms. Snyder thanked all who spoke at the meeting regarding the proposed legislation and appreciates their beliefs. Ms. Snyder expressed her appreciation for the proposed legislation as she lost her father to cancer and has battled the addiction of tobacco and nicotine for many years.

Mayor Justice stated the need for the proposed legislation comes down to the health and safety of the kids. Adolescents between 12 and 15 years of age are targeted for the proposed legislation to deter the use and subsequent addiction to the products.

Mr. Cole stated he was hoping Council would have considered amending the proposed legislation to exempt Veterans and active military. He believed the proposed legislation should remain tabled and allow the State of Ohio to adopt it.

Mr. Ray explained he wants tobacco and like products eliminated, but he does not want to govern such restrictions. He believes the State of Ohio should.

Roll call: Mr. Ray, Mrs. Cochran, Mr. Cole, and Mr. Douglas voted "no". Ms. Snyder and Mr. Lance voted "yes". Ordinance failed.

Mr. Cole made a motion to adopt Resolution 6865-2019. Mr. Ray seconded the motion. Mr. Cole thanked Senator Sykes for assisting the Village with receiving the grant. Roll call: Mr. Ray, Mrs. Cochran, Ms. Snyder, Mr. Cole, Mr. Lance, and Mr. Douglas voted "yes". Resolution adopted.

Mr. Lance made a motion to amend Resolution 6864-2019 to include the extra service memorandum to replace waterline on west end of Sanitarium Road. Mr. Douglas seconded the motion. Roll call: Mr. Ray, Mrs. Cochran, Ms. Snyder, Mr. Cole, Mr. Lance, and Mr. Douglas voted "yes". Motion carried.



Mr. Lance made a motion to adopt Resolution 6864-2019 as amended. Mr. Cole seconded the motion. Roll call: Mr. Ray, Mrs. Cochran, Ms. Snyder, Mr. Cole, Mr. Lance, and Mr. Douglas voted "yes". Resolution adopted.

**New Business:**

Mr. Ray made a motion to dispense with the three readings of Resolution 6872-2019. Mrs. Cochran seconded the motion. Roll call: Mr. Ray, Mrs. Cochran, Ms. Snyder, Mr. Cole, Mr. Lance, and Mr. Douglas voted "yes". Motion carried.

Mr. Ray makes a motion to adopt Resolution 6872-2019. Mrs. Cochran seconded the motion. Roll call: Mr. Ray, Mrs. Cochran, Mms. Snyder, Mr. Cole, Mr. Lance, and Mr. Douglas voted "yes". Resolution adopted.

Mrs. Cochran made a motion to dispense with the three readings of Ordinance 1643-2019. Mr. Ray seconded the motion. Roll call: Mr. Ray, Mrs. Cochran, Ms. Snyder, Mr. Cole, Mr. Lance, and Mr. Douglas voted "yes". Motion carried.

Mr. Douglas expressed concerns regarding the ability for the D.F.A. to take ownership of a project if the applicant is unable to complete the work. Mr. Burnham from the D.F.A. explained someone from the Village of Lakemore would be appointed to the board to review and express concern over any applicants who may be unable to fulfill such a contract for funding. Mr. Burnham explained the D.F.A. is a public entity appointed by Summit County. Mr. Burnham provided other funding sources for various size projects and how each will benefit the end user and community.

Mr. Cole made a motion to amend the Ordinance to state Council would vote on the appointee to sit on the board if the Mayor cannot. Mrs. Cochran seconded the motion. Roll call: Mr. Ray, Mrs. Cochran, Ms. Snyder, Mr. Cole, Mr. Lance, and Mr. Douglas voted "yes". Motion carried.

Mrs. Cochran made a motion to adopt Ordinance 1643-2019. Mr. Ray seconded the motion. Roll call: Mr. Ray, Mrs. Cochran, Ms. Snyder, Mr. Cole, Mr. Lance, and Mr. Douglas voted "yes". Ordinance adopted.

**Motion to Adjourn** was made by Mrs. Cochran and seconded by Mr. Cole. Roll call: Mr. Ray, Mrs. Cochran, Ms. Snyder, Mr. Cole, Mr. Lance, and Mr. Douglas voted "yes". Meeting adjourned at 8:40 p.m.



Minutes Prepared By



Minutes Approved By

